

## 2008 UTAH COUNTY POLL LOCATIONS

November General Election to be held on November 4, 2008. Polls Open at 7:00 a.m. Close at 8:00 p.m.

<u>Precinct Name</u>	<u>Poll Location</u>	<u>Address</u>
Jensen #1	Jensen Water Office	5950 S. 8500 E.
Davis East #2	Davis Elementary School	4021 S. 2500 E.
Davis West #3	Davis Elementary School	4021 S. 2500 E.
Davis North #24	Davis Elementary School	4021 S. 2500 E.
Naples #4	Naples City Offices	1420 E. Weatherby Dr.
South #5	Western Park	300 E. 200 S.
Vernal #9	Western Park	300 E. 200 S.
Vernal #12	Western Park	300 E. 200 S.
Vernal #13	Western Park	300 E. 200 S.
Vernal #14	Western Park	300 E. 200 S.
Ashley East #15	Western Park	300 E. 200 S.
Vernal #8	Jr. High School	161 N. 1000 W.
Vernal #10	Jr. High School	161 N. 1000 W.
Vernal #11	Jr. High School	161 N. 1000 W.
Ashley West #22	Jr. High School	161 N. 1000 W.
Southwest #26	Jr. High School	161 N. 1000 W.
Glines South #17	Jr. High School	161 N. 1000 W.
Maeser East #6	Maeser Elementary	2670 W. 1000 N.
Maeser / Dry Fork #7	Maeser Elementary	2670 W. 1000 N.
Maeser West #25	Maeser Elementary	2670 W. 1000 N.
Glines North #23	Maeser Elementary	2670 W. 1000 N.
Avalon / Willows #16	Avalon Community Bldg.	4622 S. 14500 E.
Fort Duchesne #18	West Jr. High	301 N. 5750 E.
Ballard #19	Ballard Town Hall	2100 E. 800 S.
Whiterocks #20	Lapoint Elementary	10752 E 6900 N.
Lapoint / Tridell #21	Lapoint Elementary	10752 E 6900 N.

### TO VOTE IN THE NOVEMBER GENERAL ELECTION, YOU MUST:

- Be a citizen of the United States.
- Have resided in Utah at least 30 days immediately before the election.
- Be at least 18 years old on or before the election.
- First time voters must bring valid form of photo ID or proof of residence to the polls.
- Have registered to vote by October 20, 2008

An **AUDIT**, by order of the Lt. Governor, will be conducted on the Accu-Vote TSx voting machines on Friday, November 7, 2008 at 2:00 pm in the South Conference Room in the County Building at 147 East Main Street.

The **CANVAS OF ELECTION RESULTS** will be conducted on Tuesday, November 18, 2008 at 2:00 pm in the South Conference Room in the County Building at 147 East Main Street.

Michael W. Wilkins, Clerk-Auditor, Published in the Vernal Express October 29, 2008.